

RFB or RFP # _____

Project Name: _____

*To be completed by SBD

DBE BIDDERS LIST FORM

The San Diego County Regional Airport Authority (SDCRAA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's overall DBE goal.

Instructions

Each Bidders List is a compilation of bidders, proposers, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids or proposals during the advertising period of a specific acquisition. Submit one form for each bidder, subcontractor, manufacturer and/or supplier.

Note

Respondents shall not be found non-responsive if this form is submitted after the bid or proposal due date.

Part A: Business Data (Shall be completed by Primes, Subcontractors, Manufacturers, and Suppliers)

1. Business Name: _____

2. Business Address:

Street	City	State	Zip
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3. County Business is located in: _____

4. Name of Contact Person: _____

5. Phone: () _____ 6. Fax: () _____

7. Email Address: _____

8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No

9. Business Annual Gross Receipts: 10. Age of Business: _____ Years _____ Months

a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000

d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000

Part B: Project and Work Description (Shall be completed by Primes, Subcontractors, Manufacturers, and Suppliers)

11. Provide brief description of scope of work, services, and/or materials to be performed/furnished:

12. Will you subcontract any of your work? a. Yes * b. No
(* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

Part C: Signature (Shall be completed by Primes, Subcontractors, Manufacturers, and Suppliers)

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: _____ Date: _____

Printed Name: _____ Title: _____