# **SANDIEGO** Quieter Home Program Participant Application

NOTE: Your property will be ranked on the waiting list based on the noise impacted area and the length of ownership. Ownership will be verified with a title report. If you have questions, please call (619) 400-2660.

| PROPERTY ADDRESS                | UNIT: |       | STATE:<br>CALIFORNIA | ZIP: |
|---------------------------------|-------|-------|----------------------|------|
| MAILING ADDRESS (IF DIFFERENT): | UNIT: | CITY: | STATE:               | ZIP: |

## **OWNER INFO**

| TITLE: (MR., MRS., MS., DR.)                             | OWNER#1 | OWNER#2   |
|--|---------|-----------|
| FIRST NAME:  |         |           |
| LAST NAME:   |         |           |
| WORK OR CELL PHONE:                                      |         |           |
| HOME PHONE:  |         |           |
| EMAIL:   |         |           |
| IS PROPERTY IN A TRUST? YES NO<br>IF YES, NAME AND DATE: |         | TRUSTEES: |
| IS PROPERTY A BUSINESS? YES NO                           | NAME:   |           |

### **CONTACT PERSON**

| IF DIFFERENT THAN OWNER(S), OTHER CONTACTS (RESPONSIBLE PARTY, FAMILY MEMBER, PROPERTY MANAGER, ETC.) |             |  |
|---|-------------|--|
| NAME:   |             |  |
| HOME PHONE:   | WORK PHONE: |  |
| CELL PHONE:   | EMAIL:      |  |

#### **PROPERTY INFO**

| HOME TYPE (CIRCLE ONE): SINGLE FAMILY, CONDO,<br>MULTI-FAMILY (RENTAL)   | MONTH & YEAR PURCHASED: |             |
|--|-------------------------|-------------|
| IF MULTI-FAMILY:<br>HOW MANY BUILDINGS?<br>HOW MANY UNITS?<br>PLEASE LIST ALL ASSOCIATED ADDRESSES AND/OR<br>UNIT NUMBERS ASSOCIATED WITH THIS PARCEL: | DATE OF CONSTRUCTION:   | SQ FOOTAGE: |
| OWNER OCCUPIED? YES NO   |                         |             |

#### HISTORY OF PROPERTY

| MILLS ACT? YES NO  |                                       |  |  |
|--|---------------------------------------|--|--|
| NAME OF ARCHITECT OR DESIGNER:   | NAME OF CONTRACTOR:                   |  |  |
| DO YOU HAVE HISTORICAL PHOTOGRAPHS, DRAWINGS, N  | EWSPAPER ARTICLES, OR PERMITS? YES NO |  |  |
| IF YES, PLEASE MAKE COPIES AND SUBMIT WITH THE APPLICATION AS ATTACHMENTS.             |                                       |  |  |
| HAS THERE BEEN ANY SIGNIFICANT CHANGES TO THE PROPERTY? IF SO, PLEASE EXPLAIN CHANGES: |                                       |  |  |
|  |                                       |  |  |
|  | 1                                     |  |  |
| REMODEL: NEW WINDOWS? YES NO   | REMODEL: NEW DOORS? YES NO            |  |  |
| IF YES, WHAT YEAR:   | IF YES, WHAT YEAR:                    |  |  |
| WHAT KIND OF HEAT/FURNACE? BRAND/MODEL #   |                                       |  |  |
| A/C?   |                                       |  |  |



Quieter Home Program – San Diego County Regional Airport Authority

Release of Assessor's Residential Building Records

In conjunction with the initial design assessment of your property for inclusion in the Quieter Home Program, a Cultural Resource Survey must be performed. To allow the Airport Authority, and/or their assigned designee(s), to research, view, photograph and/or obtain the most accurate information on your property, please sign the "Release of Assessor's Residential Building Records" form shown below.

If you have any questions, please contact the Quieter Home Program at 619-400-2660.

In conjunction with research for the Quieter Home Program, I (We) hereby authorize the Release of Assessor's Residential Building Records to the San Diego County Regional Airport Authority, and/or their assigned designee Holly Fallone or Maribel Oros, for the property located at:

APN:

| VNER#1  |
|---|
| me:   |
| te:   |
| nature:   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| *I hereby declare under penalty of perjury that I am the above listed individual and that the |
| egoing information is true and correct  |